## UNITED STATES PATENT AND TRADEMARK OFFICE

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Ronnie Mancho

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In re:

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Applicant:

KUSCHKE, W., et all manissioner for Patents,

..... D.C. 20231.

Serial No.:

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Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents,

Washington, D.C. 20231.

## **AMENDMENT**

December 28, 1999

Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

BOX NON-FEE

Sir:

Responsive to the Office Action dated October 28, 1999 please amend the subject application as follows:

Please Silvi 3-6-00